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analogous to the invisible and personally conducted network of communications which directs and unifies an army," an active, creative principle behind the whole universe, an "independent, self-active, purposive, personal life"; occasionally it seems to stand for the realm of values, or again for a moral excellence of character which can be achieved only by a new birth; then again the concept expands so as to include the sciences, "since they are a spiritualization of nature"; and so on, in a bewildering series of transformations. "It is by no means easy," the author confesses, "for those who are not thoroughly familiar with Eucken's thought to form a clear conception of the spiritual life as he understands it. As is usually the case with great thinkers, his concepts are capable of being interpreted in somewhat varying fashion according to the individual peculiarities of his readers." With this judgment (barring, perhaps, the rather questionable criterion of a great thinker) most readers will likely find themselves in hearty agreement. It is no small thing to say for Mr. Booth's book that it has probably made Eucken's philosophy as clear as the subject permits.

E. C. WILM.

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JOURNALS AND NEW BOOKS

CIENCIA TOMISTA. January–February, 1915. *La profecía de Jeremías y los años de la cautividad* (pp. 353–374): ALBERTO COLUNGA.–The length of the Babylonian captivity according to the prophecies of Jeremiah. *El "Discurso sobre el Método" de la filosofía católica* (pp. 375–388): SABINO M. LOZANO.–While modern secular philosophy has produced no work comparable to Descartes's "Discours" and Kant's "Kritik," Catholic philosophy has two such methodological treatises, namely, the encyclical *Aeterni Patris* of Leo XIII., and the "*Motu proprio*" *Doctoris Angelici* of Pius X. *La doctrina sobre el pecado original en la "Summa contra Gentiles"* (pp. 389–400): RAYMOND M. MARTIN.–An introductory study containing the analysis and exposition of Aquinas's doctrine concerning original sin. *Cuestiones misticas,* §II. (pp. 401–419): JUAN G. ARINTERO.–Divine contemplation is not God's favor *gratis data,* but a divine gift exclusively bestowed on the righteous. *Boletín de filosofía. Metafísica; Trabajos de introducción.* Juan Zaragueta, *Introducción general á la filosofía.* William James, *Introduction à la philosophie* (French translation). H. Petitot, *Introduction à la philosophie traditionelle.* T. Richard, *Introduction à l'étude de la scolastique.—Concepto de la metafísica.* Charles Sentroul, *Kant et Aristole:* JOSÉ CUERVO. *Boletín de pedagogía:* MARINO VEA–MURGUIA. *De derecho eclesiástico:* E. COLUNGA. *Crónicas cientifico-sociales. Revista de revistas. Bibliografía.*

Klemm, Otto. A History of Psychology. Translated by Emil Carl Wilm and Rudolf Pintner. New York, Chicago, and Boston: Charles Scribner's Sons. 1914. Pp. xiv + 380.

Kulpe, Oswald. Die Philosophie der Gegenwart in Deutchland. Leipzig und Berlin: Verlag von B. G. Teubner. 1914. Pp. 152. 1.25 M.

McNair, George Hastings. A Class Room Logic: Deductive and Inductive. Nyack, N. Y.: The Ethlas Press. 1914. Pp. xv + 500.

Polak, S., and Quilter, H. C. The Teaching of Drawing. Baltimore: Warwick and York. Pp. viii + 168. 85 cents.

Varisco, Barnardino. Know Thyself. Tr. by Guglielmo Salvadori. London: George Allen and Unwin. 1915. Pp. xxix + 327. $2.75. New York: The Macmillan Company.

NOTES AND NEWS

Mr. William Harper Davis, of Philadelphia, one-time assistant in psychology at Columbia University and instructor and professor of philosophy and psychology at Lehigh University, Secretary of the American Psychological Association, etc., who has latterly been engaged in business, in editorial work and publishing, has accepted the position of Librarian to the Public Service Corporation of New Jersey. His address after September 1 will be the Company's offices, Newark, New Jersey.

Dr. George Sarton, editor of *Isis,* who was compelled to leave Belgium with his family on account of the war, has accepted a lectureship at George Washington University. Dr. Sarton will lecture on the history of science. At the close of the war, it is his intention to return to Belgium and resume the publication of *Isis.*

Professor Hoffding, of Copenhagen, has recently received an invitation from Glasgow University to give a series of lectures on religious philosophy during the next two winter sessions.

Professor James Rowland Angell, of the University of Chicago, has completed his series of six lectures on "Non-Conscious Factors in Mental Development" at Columbia University.

Professor Lillien J. Martin, of Stanford University, has undertaken the chairmanship of the committee of the American Psychological Association appointed to arrange for and conduct the programme of psychology to be held at San Francisco during the first week of August. The committee otherwise remains as previously announced.

Professor Titchener has announced that, owing to the international composition of the judging committee, the award of the prize in psychophysics[1] must be postponed until the conclusion of the present war.

Professor Daniel Starch, of the University of Wisconsin, will give courses in educational measurements at the University of Washington, Seattle, during the coming summer session.

[1] See this Journal, Volume XI., page 27.